AL MANAR INTERNATIONAL SCHOOL

From the Principal's Desk: - **Circular: No: AMIS/SC/1186/36/26-27** **Nov 12, 2026**

Kindly find the **schedule for the Term End Examination 02 (TE02) of LKG.** Please prepare your ward accordingly.

Date	Day	Subject	Written Portions	Oral Portions
24.11.26	Tuesday	Mathematics	**Missing Numbers** (1–30): Refer to Textbook 4, Pg. No. 68, **Counting Objects** (21–30): Refer to Textbook 4, Pg. No. 62. **Shapes:** Circle: Refer to Textbook 4, Pg. No. 71. Semicircle: Refer to Textbook 5, Pg. Nos. 69–70. After, Before and Between Numbers: Refer to Textbook 4, Pg. No. 62.	Sequence counting (21-30)
25.11.26	Wednesday	General Studies	**Fruits:** Apple, Mango, Banana, Strawberry and Watermelon. (Refer to Book 5, Pg. Nos. 74–75.) **Vegetables:** Carrot, Tomato, Potato, Cabbage and Onion. (Refer to Book 5, Pg. Nos. 78–79.) **Farm Animals:** Cow, Horse, Duck, Sheep and Hen. (Refer to Book 5, Pg. No. 83.) **Wild Animals:** Tiger, Lion, Monkey, Giraffe and Bear. (Refer to Book 5, Pg. Nos. 84–85.) **Water Animals:** Shark, Turtle, Starfish, Crab and Octopus. (Refer to Book 5, Pg. Nos. 88–89.)	**My School:** Refer to Textbook 4, Pg. Nos. 76–82 **Good Manners:** Refer to Textbook 4, Pg. No. 85
26.11.26	Thursday	English	**1. Letters (Ff–Oo) Sequence Writing Gg–Kk:** Refer to Book 3, Pg. No. 4 – 44. **Ll–Oo:** Refer to Book 4, Pg. No. 4–35. **Action Words: Jump, Walk, Climb, Clap and Cry:** Refer to Book 5, Pg. No. 47. **Colours: Blue and Orange:** Refer to Book 3, Pg. No. 48–53. **Black and White:** Refer to Book 4, Pg. No. 48–53. **Pink and Brown:** Refer to Book 5, Pg. No. 48–54.	**Phonic sound: Letters Aa–Oo Action Words: Hit, Close, Look, Eat and Comb:** Refer to Book 4, Pg. No. 47.
29.12.26	Sunday	Rhymes	**Students can prepare any TWO rhymes from the following:** 1. **Georgie Porgie:** Refer to Textbook 4, Pg. No. 101. 2. **Bits of Paper:** Refer to Textbook 4, Pg. No. 102. 3. **I Went to Visit a Farm One Day:** Refer to Textbook 5, Pg. No. 110.	
		Stories	**Students can prepare any ONE story from the following:** 1. **The Lion and the Mouse:** Refer to Textbook 4, Pg. Nos. 96–100. 2. **The Three Fishes:** Refer to Textbook 5, Pg. Nos. 104–109.	

Note:

1. Term wise portions of the KG Section have been divided into smaller bits for the purpose of assessment to ease the preparation of our students. The upcoming examination shall be the Term End Examinations for Term 02.
2. The student would be evaluated through both written test for 20 Marks and Oral questions for 05 Marks.
3. The assessment would be conducted during regular school hours.
4. There shall be no provision of re-exam for the absentee. However, if a student is absent for the exam on medical grounds, proportionate marks shall be given on the submission of the medical report (Medical Certificate) for the missed exam.

Sd/-

Principal